

Jobs, Regeneration and Assets Overview and Scrutiny Committee

Agenda

Date: Thursday, 12th March, 2015
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 15 December 2014

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declarations of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

5. **Public Speaking Time/Open Session**

For requests for further information

Contact: James Morley

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E-Mail: james.morley@cheshireeast.gov.uk with any apologies

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake any background, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **Initial Response to High Growth City Task and Finish Group Report**

To receive an initial response to the High Growth City Task and Finish Group's Report to Cabinet on 11 February 2015.

7. **Update from Cheshire Neighbours Credit Union**

To receive an update from the Cheshire Neighbours Credit Union (CNCU)

8. **All Change for Crewe**

To receive a presentation on All Change for Crewe

9. **Strategic Asset Management Plan** (Pages 5 - 56)

To examine the Strategic Asset Management Plan and submit comment for consideration prior to plan being presented to Cabinet for approval.

10. **Work Programme** (Pages 57 - 60)

To submit suggestions for items that should be taken forward for consideration in the Committee's 2015/16 work programme.